Town of Pollocksville
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Town of Pollocksville
Regular Monthly Meeting
Proposed Agenda

Date: November 10, 2026
Time: 7:00 pm
Location: Pollocksville Town Hall
314 Main Street
Pollocksville NC 28573

I. Call to Order/ Pledge of Allegiance/ Declaration of a Quorum

II. Introduction of New Business
- New Business items must be added at the beginning of the meeting, prior to the adoption of the agenda.

III. Approval/ Adoption of Final Agenda

IV. Public Comment
Three minutes MAXIMUM per speaker; no speaker may speak more than once. Individuals/groups speaking in the same topic are encouraged to consolidate remarks and have only one speaker. The Board reserves the right to respond to any request, question, or petition during this time, OR place on the agenda for later consideration.

V. Approval of the minutes of October 13, 2026

VI. Presentations to the Board
A. Pollocksville Rotary Club

VII. Action Items
A. Adopt Resolution closing Main Street for Christmas on Main, December 5, 2026
B. Adopt Resolutions approving/accepting the recently completed AIA studies
C.

VIII. Reports
A. Mayor's Report – Mayor Bender
B. Department of Public Works – Todd Meadows and J.J Chadwick
1) Water and Wastewater projects updates
2) Other?
C. Town Clerk/Finance Office – Toni Floyd
1) Check Register, Cash Report, BvA, Bank Reconciliation for October
2) Budget Amendments for approval

3)

4) Other?

F. Beautification/Economic Development

1) Update on Bypass property acquisition

G. Planning and Zoning – Mayor Bender

1) Update from Andy Thomas, Code Enforcement Officer

2) Nuisance Ordinance discussion/update?

H. Attorney – David Baxter

1)

IX. Unfinished Business

A.

X. New Business

A.

XI. Public Comment

Three minutes MAXIMUM per speaker; no speaker may speak more than once. Individuals/groups speaking in the same topic are encouraged to consolidate remarks and have only one speaker. The Board reserves the right to respond to any request, question, or petition during this time

XII. Closed Session

XIII. Announcements

XIV. **Adjournment**